STATE SCIENTIFIC RESEARCH INSTITUTE

NATURE RESEARCH CENTRE

##### APPLICANT QUESTIONNAIRE

|  |  |
| --- | --- |
| Name, surname |  |
| Research degree, academic title |  |
| Digital identifier (ORCID) or link to researcher profile |  |
| Research field/area |  |
| Position and division applied for |  |

**Presentation of scientific research pursued and major achievements** (a brief, up to 500 words, description of research conducted, with focus on priority areas, and an overview of, in the applicant's opinion, major achievements)

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**Presentation of experiences of international scientific activities** (a brief, up to 300 words, description of the applicant's international scientific activities (studies, professional development in foreign research centres, cooperation projects, etc.)

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| **No.** | **COMPETENCES** |
| **R&D PERFORMANCE** | |
| 1. | Scientific articles in journals indexed and having an impact factor in the *Clarivate Analytics Web of Science* database(a full bibliographic description must be provided) |
| 2. | Monographs or parts thereof published in internationally recognized scientific publishing houses (a full bibliographic description must be provided) |
| 3. | Patent applications or license agreements registered with the European Patent Office (EPO), the United States Patent and Trademark Office (USPTO), or the Japan Patent Office (copies of documents certifying the submitted application and/or registration must be submitted) |
| 4. | The number of new to science organism species that have passed international expertise and the typical specimen (standard) of which is in the specified scientific collection and the information about the new to science organism species is in the international catalogue of the group of organisms (electronic references in the databases must be provided) |
| 5. | Membership in international scientific organizations and/or their governing bodies, received international and/or national level awards or honorary names of international and/or national organizations (certifying documents must be provided) |
| 6. | Participation in national and/or international research thematic networks and/or scientific organizations and/or societies (certifying documents, online links, etc. must be provided) |
| 7. | Recommendations evidencing your qualifications (in the cases specified in the description of qualification requirements) |
| **ORGANIZING OF R&D** | |
| 8. | Management of &D and R&D&I programmes and/or projects Annex 1 |
| 9. | Participation in R&D and R&D&I programmes and/or projects Annex 2 |
| 10. | Submitted applications for financing R&D and R&D&I programmes and/or projects  Annex 3 |
| 11. | Participation in the doctoral or postdoctoral process Annex 4 |
| 12. | Organizing of national and/or international scientific events (work in scientific and organizational committees of events) Annex 5 |
| **DISSEMINATION OF R&D and R&D&I RESULTS AND PREDICTION OF THEIR IMPACT** | |
| 13. | Scientific presentations at national and/or international scientific events  Annex 6 |
| 14. | Peer review of scientific papers  Annex 7 |
| 15. | Publications in popular press, presentation of research results in mass media, etc.  Annex 8 |
| **R&D AND R&D&I EXPERT ASSESSMENT** | |
| 16. | Delivery of expert conclusions in national and/or international scientific networks (a copy of the document or the applicant's written confirmation must be provided) |
| 17. | Submission of expert conclusions and recommendations to economic and business entities (a copy of the document or the applicant's written confirmation must be provided) |
| 18. | Participation in national and/or international research thematic networks and/or scientific organizations and/or societies (online links or other certifying documents must be provided) |
| 19. | Other ... (insert) |

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|  |  |  |  |  |  |
|  | *(Signature)* |  | *(Name, surname)* |  | *(Date)* |

Annex 1

Management of &D and R&D&I programmes and/or projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Title of international programme | Title of national programme | Project title | Implementation period | Administering institution | Project budget (thous. EUR) / institution's share (thous. EUR) |

Annex 2

Participation in R&D and R&D&I programmes and/or projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Title of international programme | Title of national programme | Project title | Implementation period | Administering institution | Project budget (thous. EUR) / institution's share (thous. EUR) |

Annex 3

Submitted applications for financing R&D and R&D&I programmes and/or projects

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Title of international programme | Title of national programme | Project title | Position in the project | Implementation period | Administering institution | Project budget (thous. EUR) / institution's share (thous. EUR) |

Annex 4

Participation in the doctoral or postdoctoral process

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| --- | --- | --- | --- | --- | --- | --- |
| No. | Name, surname of doctoral student / postdoc / student | Dissertation topic | Period | Condition of dissertation (completed/in progress/terminated) | Membership in doctoral committee | Membership in defence council |

Annex 5

Organizing of national and/or international scientific events

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Title of event | Date and venue | Applicant's functions | Online link or copies of documents certifying the ac tivity |

Annex 6

Scientific presentations at national and/or international scientific events

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Title of event | Date and venue | Online link or copies of documents | Bibliographic information of the delivered presentation or copies of documents | Form of presentation |

Annex 7

Peer review of scientific papers

|  |  |  |
| --- | --- | --- |
| No. | Title of publication | Year |

Annex 8

Publications in popular press, presentation of research results in mass media, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Name of activity (publication, participation in TV programme, public lecture, etc.) | Date | Topic (bibliographic reference of the publication, topic of the programme, lecture, etc.) | Online link (if possible) |