Annex 2 to

Description

of the State Scientific Research Institute

Nature Research Centre's

Volunteering Procedures

**VOLUNTEERING RECORD SHEET**

\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_

Vilnius

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (Name, surname of volunteer)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| The Day | Activities and objectives | Check-in | Check out | Signature |
| Volunteer | Mentor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
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| 9. |  |  |  |  |  |
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| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |
| 19. |  |  |  |  |  |
| 20. |  |  |  |  |  |
| 21. |  |  |  |  |  |
| 22. |  |  |  |  |  |
| 23. |  |  |  |  |  |
| 24. |  |  |  |  |  |
| 25. |  |  |  |  |  |
| 26. |  |  |  |  |  |
| 27. |  |  |  |  |  |
| 28. |  |  |  |  |  |
| 29. |  |  |  |  |  |
| 30. |  |  |  |  |  |
| 31. |  |  |  |  |  |
| TOTAL hours per month: |  |

Volunteer mentor \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name, surname, signature)